

Youth Leadership Calhoun County Scholarship Application Form

Return to: Lisa Morales, YLCC Program Director Calhoun County Chamber of Commerce P.O. Box 1087, Anniston, AL 36202

Deadline for application to be considered: Thursday, January 29, 2015 at 4:00 p.m.

Completed Application Form and other required materials must be received by 4:00 p.m. on Thursday, January 29, 2015 in the Leadership Program Directors Office at the Calhoun County Chamber of Commerce located at 1330 Quintard Avenue, Anniston, AL.

PLEASE TYPE OR PRINT:

PERSONAL INFORMATION

| Year you completed Youth Leaders | ship Calhoun County (Yl | LCC) | |
|-----------------------------------|-------------------------|-------------|--|
| Name: (Last) | (First) | (Mid Init.) | |
| Address: | City: | Zip code: | |
| Home Phone: () | Cellphone: () | | |
| Email Address: | | | |
| Parent(s)/Guardian with whom you | reside name: | | |
| Parent's Address: | Pł | none: () | |
| City: | Zip | o code: | |
| Other Parent/Guardian name, if no | t listed above: | | |
| Other Parent's Address: | Pr | none: () | |
| City: | Zip | code: | |
| Name of School: | Ph | none: () | |
| Contact Person at School: | | Phone: () | |

| Colleges to which you have been accepted, circle the one you will attend: | | | | | |
|---|--|----------------------------------|--|--|--|
| Please list any scholarships including dollar amount that you have already been awarded: | | | | | |
| SCHOOL EXPERIENCE List any special awards, honors or recognitions for academic, school or community activities you have received from the 9 th through 12 th grades: | | | | | |
| ORGANIZATIONS AND ACTIVITIES List in order of importance to you, the organizations in which you have participated during the last four years. (School, community, religious, social, athletic, or other activities). | | | | | |
| Organization / Activity | School Grade | Leadership Role / Responsibility | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. 5. | | | | | |
| 4 | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| HOUSEHOLD INCOME | | | | | |
| Check the appropriate housel | Check the appropriate household income range: 0 - \$25,000 \$25,000 - \$50,000 | | | | |
| \$50,000 - \$75,000 \$75,000 - \$100,000 \$100,000 -\$ 150,000 \$150,000 - \$200,000 | | | | | |
| >\$200,000 | | | | | |
| # of parents living in household | | | | | |
| # of siblings living in household | | | | | |
| # of others living in household (relationship) | | | | | |
| Total # living in household | | | | | |
| 2 | | | | | |

WORK EXPERIENCE

List any job experience, full or part-time, paid or volunteer, and briefly explain what it involved.

| Are you currently employed? How many hours per week? |
|---|
| Name & location of employment: |
| |
| Do you plan to work while you are in college? Anticipated hours per week |
| Comments: |
| |
| Please submit the following along with this completed application: |
| 2 letters of recommendation (from teachers or community leaders) |
| Essay Additional information on unusual medical expenses, or additional family members |
| in or recently through college Current GPA and ACT scores validated by school official from your high school |
| Priority will be given to scholarships applicants with: |
| Discernable academic ability |
| Strong moral character and leadership experience Recognized school or community service |

- Recognized school or community service
- Acceptance or current attendance at college in Alabama with special consideration to JSU and GSCC.

| Please enter any information that you feel is important for the scholarship committee to know that was not included in any of the required items. | | | |
|---|------|--|--|
| | | | |
| | | | |
| Signature of Applicant | Date | | |
| Signature of Parent/Guardian | Date | | |